

MISSION STATEMENT

“To equip students to become Christian leaders who will impact the world for Christ.”

VISION STATEMENT

Victory Christian School recognizes that God, through His Word, the Bible, is the absolute authority and basis for all truth. Under this authority, and in cooperation with the local church and evangelical community, we seek to assist Christian families in training their children to become Christ like. We seek to provide an environment, which cultivates the development of fully, devoted followers of Christ. We seek to train Christian youth in the highest principles of Christian leadership, self-discipline, individual responsibility, personal integrity, and good citizenship.

STATEMENT OF FAITH

Victory Christian School is supported by tuition of students, fundraising, and the contributions of Christian friends/families. The following is the Statement of Faith supported by the Administration and Board of Education of Victory Christian School:

We believe the Bible to be the inspired and only infallible, authoritative, written word of God (II Timothy 3:16, 17).

We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit (Matthew 28:19; II Corinthians 13:14).

We believe that the universe originated by the creative act of God as revealed in Holy Scripture, and that the form of every kind of life was fixed at the time of its creation (Genesis 1:1; John 1:1-3).

We believe in the true deity and true humanity of our Lord Jesus Christ, His preexistence, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His future visible return in power and glory (Colossians 1:13-14, 20; John 1:14).

We believe that man was created good and upright; for God said, “Let us make man in our image, after our likeness.” However, man, by voluntarily transgressing, fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26, 27; 2:17; 3:6; Romans 5:12-19).

We believe that man’s only hope of redemption is through the shed blood of Jesus Christ, the Son of God.

A. Evidence of Salvation:

The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence includes not only a life of righteousness and true holiness (Ephesians 4:24; Titus 2:12), but also includes a life of service to others (Luke 10:25-37; James 2:17).

B. Conditions of Salvation:

Salvation is received repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Ghost, being justified by grace through faith, man becomes an heir of God, according to hope of eternal life. (Luke 24:27; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 2:11; 3:5-7).

We believe in the following ordinances of the Church:

Holy Communion (The Lord’s Supper) consisting of the elements, bread and the fruit of the vine, is the symbol that expresses our sharing the divine nature of our Lord Jesus Christ (II Peter 1:4), a memorial of His suffering and death (I Corinthians 11:26) and is enjoined to believers.

We believe that sanctification is an act of separation from that which is evil, and of dedication unto God (Romans 12:1-2; I Thessalonians 5:23; Hebrews 13:12). The Scriptures teach a life of “holiness without which no man shall see the Lord” (Hebrews 12:14). By the power of the Holy Ghost, we are able to obey the command, “Be ye holy, for I am holy” (I Peter 1:15,16).

We believe that divine healing is an integral part of the gospel. Deliverance from sickness is provided through the atonement and is the privilege of all believers (Isaiah 53: 4 -5; James 5:14-16).

We believe that a divinely-called and scripturally-ordained ministry has been provided by our Lord for a two-fold purpose:

- A. The evangelization of the world
- B. The edifying of the Body of Christ. (Mark 16:15-20; Ephesians 4:11-13)

We believe that support of the participation in the task of fulfilling the Great Commission is an obligation of all believers in our Lord Jesus Christ (Matthew 28:19-20).

We believe in the resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord as the imminent and blessed hope of the church (I Thessalonians 4:16; Romans 8:23; Titus 2:13; I Corinthians 15:51- 52).

We believe that the second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ and His saints to reign on the earth for one thousand years (Zechariah 14:15; Matthew 24:27, 30; Revelations 1:7; 19:11-14; 20:1-6).

We believe this millennial reign will bring the salvation of national Israel (Ezekiel 37:21,22; Zephaniah 3:19,20; Romans 11:26-27) and the establishment of universal peace (Isaiah 11:6-9; Psalms 72:3-8; Micah 4:3- 4).

We believe that there will be a final judgment in which the wicked dead will be raised and judged according to their works. Whoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43-48; Revelations 19:20; 20:11-15; 21:8).

We believe that “We, according to His promise, look for new heavens and a new earth wherein dwelleth righteousness.” (II Peter 3:13; Revelations 21:22).